

DEC. 1. 2003 7:20PM

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JOHN D. POFFENBERGER
BRUCE TITTEL
DONALD F. FREI
DAVID J. JOSEPHIC
DAVID S. STALLARD
J. ROBERT CHAMBERS
GREGORY J. LUNN
KURT L. GROSSMAN
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THOMAS J. BURGER
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WAYNE L. JACOBS
KURT A. SUMME
KEVIN G. ROONEY
KEITH R. HAUPT
THEODORE R. REMAKLUS
THOMAS W. HUMPHREY
SCOTT A. STINEBRUNER
DAVID H. BRINKMAN

WOOD, HERRON & EVANS, L.L.P.

2700 Carew Tower
441 Vine Street
Cincinnati, Ohio 45202-2917
Telephone: 513-241-2324
Facsimile: 513-421-7269
EMAIL: info@whepatent.com

PATENT, TRADEMARK, COPYRIGHT
AND UNFAIR COMPETITION LAW
AND RELATED LITIGATION

EDMUND P. WOOD 1923-1968
TRUMAN A. HERRON 1935-1978
EDWARD B. EVANS 1936-1971

JOSEPH R. JORDAN
C. RICHARD EBY
DAVID E. FRITCHARD

J. DWIGHT POFFENBERGER, JR.
BEVERLY A. LYMAN, Ph.D.
KATHRYN E. SMITH
KRISTI L. DAVIDSON
P. ANDREW BLATT, Ph.D.
DAVID E. JEFFERIES
WILLIAM R. ALLEN, Ph.D.
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DOUGLAS A. SCHOLER
BRETT A. SCHATZ
DAVID W. DORTON
RONALD J. RICHTER, M.D.
G. PRABHAKAR REDDY, M.S.CH.
SARAH OTTE GRABER

OF COUNSEL
THOMAS W. FLYNN

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TECHNICAL ADVISORS
HENRY M. LABODA, Ph.D.
LARRY D. MOORE, B.S.E.E.

TO: The Honorable Commissioner
Attention: Steven L. Weinstein
Art Unit 1761

FROM: David H. Brinkman

Fax No.: (703) 872-9306

Phone: (513) 241-2324

Date: December 1, 2003

Fax: (513) 421-7269

Pages (including cover page): 22

Re: U.S. Serial No. 09/800,792 COTTON CANDY MARKETING AND PACKAGING
SYSTEM AND RELATED PRODUCT
Attorney Docket No. GME-138

ATTACHMENTS/COMMENTS: OFFICIAL

Please deliver to Steven L. Weinstein
Amendment Transmittal (3 pages)
After Final Amendment (18 pages)

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted
to the Patent and Trademark Office fax number (703) 872-9306 on the
date shown below.

December 1, 2003

Certification of Facsimile

I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Steven L. Weinstein whose telephone number is (703) 308-0650 and fax number is (703) 872-9306 on December 1, 2003.


David H. Brinkman12/1/03
Date

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: John C. Evans
Serial No.: 09/800,792
Filed: March 7, 2001
Confirmation No.: 5511
Group Art Unit: 1761
Examiner: Weinstein, Steven L.
Title: **COTTON CANDY MARKETING AND PACKAGING SYSTEM AND RELATED PRODUCT**
Atty Docket: GME-138

Cincinnati, Ohio 45202

December 1, 2003

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AFTER FINAL AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. X Small Entity status is claimed.
 Other than a Small Entity.
3. The fee has been calculated as shown below:

Pag 1 of 3

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	43	MINUS	43	= 0	x \$9	\$0	x \$18	\$0
INDEP.	7	MINUS	7	= 0	x \$42	\$0	x \$84	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+\$135	\$0	+\$270	\$0
TOTALS					TOTAL FEE	\$0	TOTAL FEE	\$0

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

 X No additional fee for claims is required.

4. Attached is a check in the sum of \$_____.

_____ Please charge my Deposit Account No. 23-3000 in the amount of \$_____.

A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) _____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

Extension (months)	Fee for other than small entity	F for small entity
___ one month	\$ 110.00	\$ 55.00
___ two months	\$ 410.00	\$205.00
___ three months	\$ 930.00	\$465.00
___ four months	\$1,450.00	\$725.00

___ Attached is a check in the amount of \$___ for the three month extension fee as required by 37 C.F.R. § 1.17(c).

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

___ An extension for ___ months has already been secured and the fee paid thereof of \$___ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$___.

OR

(b) XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.


David H. Brinkman

Reg. No. 40,532

2700 Carew Tower
441 Vine Street
Cincinnati, Ohio 45202
(513) 241-2324 - Office
(513) 421-7269 - Facsimile